



**Application for Membership  
STAFF**

**Name:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Street Address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

*If different from above*

**Phone:** (        ) \_\_\_\_\_ **Fax:** (        ) \_\_\_\_\_ **Home:** (        ) \_\_\_\_\_

**800:** \_\_\_\_\_ **e-mail address:** \_\_\_\_\_

**Speaker/ Partner:** \_\_\_\_\_

**Membership Investment:** Membership is good for one year from date application is accepted and will be renewed in July of each year. Applicant must be employed by a current GSA member. **Annual staff membership rate: \$50**

**Method of Payment (Check only one)**

\_\_\_\_\_ **Visa**      \_\_\_\_\_ **MasterCard**      \_\_\_\_\_ **Check #** \_\_\_\_\_  
 (There is a \$15 charge for incorrect card number)      (There is a \$25 charge for returned checks)

**Card Number:** \_\_\_\_\_ **Exp:** \_\_\_\_\_

**Cardholder Name:** \_\_\_\_\_  
 (Print as it appears on the card)

**Cardholder Signature:** \_\_\_\_\_

**STAFF Membership of \$50 annually includes the following:**

- Invitation to the regular GSA monthly meetings at no extra charge
- Invitation to optional "Lunch & Networking" sessions and afternoon educational sessions at the candidate price
- Invitation to GSA Annual Speakers School, Speakers Showcase and Speaker's Academy programs (Additional Fee)
- Invitation for involvement on committees and special projects
- Invitation to New Member Dinner held on a quarterly basis (Additional Fee)

**Note:**

- NSA has set no guidelines for "Staff" category. If, in the future, NSA develops a "Staff" category, the status of this category of GSA would be amended to accommodate NSA criteria.
- "Staff" must refrain from identifying themselves as NSA members and are prohibited from using the NSA logo.
- "Staff" cannot advertise in the chapter directory, showcase or publicly represent themselves as chapter members or NSA members.
- Name badges would be made without the NSA logo.
- "Staff" members would not receive the GSA newsletter or directory unless requested, as their speaker partner would have a current copy.

**Mail Application and Payment to:  
National Speakers Association  
2900 Delk Rd Suite 700 PMB 321**